#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Commissioner for Patents

Alexandria, VA 22313-1450

Attorney Docket No.: 116678

Date: July 24, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

**RULE §1.53(b)** 



Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

**IMAGE PROCESSING SYSTEM** 

By (Inventors):

P.O. Box 1450

Shinya TAGUCHI, Shunsuke NAGATANI, Masakazu OGAWA, Eisuke KANNO,

Michitoshi SUZUKI, Yutaka EGAWA, Nobuyuki YAMAZOE

$\boxtimes$	Formal drawings (Figs. 1-12; 7 sheets) are attached.
_	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
_	☐ The executed Assignment is filed herewith.
П	An Information Disclosure Statement is filed herewith.
X	Entitlement to small entity status is hereby asserted.
H	A Preliminary Amendment is filed herewith.
Ы	
	Priority of foreign application(s) No. 2002-272523 filed September 19, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is calculated below:
$\Box$	The Hillig fee is Calculated Delow.

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	8 - 20	= *0	
INDEP CLAIMS	6 - 3	= *3	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\* If the difference is less than zero, enter "0".

### SMALL ENTITY

	GIVERED	20. 1	
	RATE	FEE	<u>OR</u>
	7	\$ 375	<u>OR</u>
	x 9=	\$	<u>OR</u>
	x 42 =	\$	<u>OR</u>
	+ 140=	S	<u>OR</u>
•	TOTAL	\$	<u>OR</u>

OTHER THAN A **SMALL ENTITY** 

RATE	FEE
	\$ 750
x 18	S
x 84	\$ 252
+ 280	\$
TOTAL	\$ 1002

Check No. 144544 in the amount of \$1002.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

 $\boxtimes$